



**APPLICATION FOR MEMBERSHIP**

I hereby apply for membership in Local 196, International Federation of Professional and Technical Engineers, AFL-CIO, and authorize such organization to be my representative pursuant to Chapter 303, P. L. 1968.

Name \_\_\_\_\_  
(Please Print)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone # Home \_\_\_\_\_ Work \_\_\_\_\_

Present Position \_\_\_\_\_ Date of Hire \_\_\_\_\_

Present Location \_\_\_\_\_ Employee # \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

TO: COMPTROLLER:

NEW JERSEY TURNPIKE AUTHORITY

The undersigned desires to have you deduct from my pay, commencing with the pay period next beginning after receipt of this authorization by you, the sum of one percent (1%) of my basic salary, and to continue such deductions regularly thereafter, and pay the sums so deducted to Local 196, International Federation of Professional and Technical Engineers, AFL-CIO.

In making this request, I acknowledge that I may not withdraw this authorization except by filing of notice of such withdrawal with you, and that if I should file Notice of Withdrawal with you in the future, it shall not be effective to halt these deductions until the first payroll period beginning on or after January 1 or July 1 next succeeding the date on which such Notice of Withdrawal is Filed.

(Signed) \_\_\_\_\_

Print or Type Name : \_\_\_\_\_

INTERNATIONAL FEDERATION OF  
**PROFESSIONAL AND TECHNICAL ENGINEERS**  
**LOCAL 196**



895 GREEN STREET  
 ISELIN, NJ 08830

(732) 634-7620 FAX (732) 634-8717  
 1-800-354-3852

Leonard C. Schiro, Esq. Business Agent

Local Officers

Sean McBride  
 President

Ralph "Bill" Fichetola  
 Vice - President

James Robertello  
 Treasurer

Thomas Calabrese  
 Secretary

Representing

- Chapter #1 - NJ Highway Authority
- Senior Sub-Chapter/Parkway
- Chapter #2 - South Jersey Transportation Authority
- Senior Sub-Chapter/S.J.T.A.
- Chapter #3 - Asbury Housing Authority/HUD
- Chapter #4 - Borough of Neptune City
- Chapter #5 - City of Asbury Park
- Chapter #6 - Cape May Bridge/Road Commission
- Chapter #7 - Old Bridge/Dispatchers
- Chapter #8 - Borough of Matawan
- Chapter #9 - Old Bridge Municipal Utilities Authority
- Chapter #10 - Monmouth County Supervisors
- Chapter #12 - G.S.P. Craftsperson and Technicians Union

**196 PAC**  
**CHECK OFF AUTHORIZAZTION**

I hereby authorize the New Jersey Turnpike Authority – Garden State Parkway Division to deduct each pay period the amount indicated below as a voluntary contribution to the 196 PAC Fund. Please begin deductions with the pay period beginning as soon as possible with receipt of this authorization. I understand that this is authorization shall remain in effect unless cancelled by me in writing.

\_\_\_\$2.00

\_\_\_\$5.00

\_\_\_\$10.00

(Please Print)

Employee name \_\_\_\_\_

Home address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Employee number \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

I recognize that my/any contribution through payroll deduction is completely voluntary and in compliance with State law. It shall be unlawful for any person soliciting an employee for contributions to such a fund to fail to inform such employee of his or her right to refuse to contribute without reprisal. Any questions relative to compliance with election law may be directed to the Election Law Enforcement Commission, 28 West State Street, Trenton, New Jersey 08625, (609) 292-8700. Contributions to the 196 PAC are not tax deductible for income tax purposes. Contributions may not be reimbursed by the Local Union to the donor.